PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CITY OF HUMBLE BEAUTIFICATION COMMITTEE WILL BE HELD AT 3:00 P.M. ON TUESDAY, SEPTEMBER 7, 2010 AT THE HUMBLE CITY HALL LOCATED AT 114 WEST HIGGINS STREET FOR THE PURPOSE OF DISCUSSING, CONSIDERING AND ACTING ON THE FOLLOWING ITEMS:

- 1. CALL TO ORDER
- 2. MINUTES AUGUST 10, 2010
- FINANCIAL REPORT
- 4. ADOPT A CITY STREET PROGRAM UPDATE
- 5. WELCOME SIGN UPDATE
- ANNUAL SPRING CLEAN UPDATE
- 7. RECYCLING
- 8. MAIN STREET
- 9. CITY HALL BEAUTIFICATION
- 10. OLD CEMETERY ON SOUTH HOUSTON
- 11. CHARLES BENDER HIGH SCHOOL
- 12. ANNOUNCEMENT OF NEXT MEETING OCTOBER 5, 2010 AT 3:00 P.M.
- 13. ADJOURNMENT

Me Daniel

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281)446-3061 OR FAX (281)446-7843 FOR FURTHER INFORMATION.

I, Sue Daniel, duly appointed city secretary for the city of Humble, Texas do hereby certify that the above notice was posted on September 3, 2010 at 9:30 a.m.

CHRISTMAS PARADE COMMITTEE

AGENDA

SEPTEMBER 7, 2010 3:45 P.M.

- 1. CALL TO ORDER
- DISCUSSION OF 2010 PARADE THEME
- ORGANIZATION OF DUTIES FOR VOLUNTEERS
 - A. APPLICATION AND REGISTRATION INFORMATION
 - B. MASTER OF CEREMONIES
 - C. GRAND MARSHAL
 - D. 2010 CHRISTMAS ORNAMENT SALES
 - E. STAGING AREA/TRAFFIC FLOW
 - F. SELECTION OF SANTA CLAUS
 - G. PUBLICITY/ADVERTISING
 - H. CITY COUNCIL FLOAT
 - I. DIGNITARY RECEPTION
 - J. ENTERTAINMENT FOR UPTOWN PARK
 - K. JUDGES/SCORING
 - L. AWARDS/TROPHIES
 - M. BANNER BEARERS
 - N. LIGHTING CONTEST
 - O. ALL OTHER DUTIES AS NEEDED
- 4. ANNOUNCEMENT OF NEXT MEETING TUESDAY, OCTOBER 5, 2010 AT 3:45 P.M.
- 5. ADJOURNMENT

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT 281.446.3061 OR FAX 281.446.7843 FOR FURTHER INFORMATION.